



County of Sussex

DIVISION of ENGINEERING

ONE SPRING STREET - THIRD FLOOR
NEWTON, N.J. 07860
(973) 679-0430

PERMIT FOR HIGHWAY OCCUPANCY

Permit No. 607HR_22_2016

Date of Permit: June 10, 2016

County Route No. 607 Mile Post: 7.5-8.15

County Road Hopatcong Road

Borough of Hopatcong

(Name of Applicant)

Catherine Millian

111 River Styx Road

Hopatcong

NJ

07843-

(City)

(State)

(Zip Code)

Municipality:

Hopatcong Borough

Permit Fee:

\$0.00

This Permit hereby granted permission for: Parades & Gatherings as requested by:

Borough of Hopatcong Recreation Committee

(Name of Event Applicant)

By submitting the Application the above named is Subject to the provisions of the New Jersey Tort Claims Act, N.J.S.A. 59:1-1 et seq., and will be responsible for personal injuries and property damage caused by the actions of themselves, their agents, servants and employees which arise out of or which are claimed to arise out of this Permit. Any claim for such personal injury or property damage must be filed in accordance with N.J.S.A. 59:8-1 et seq.

State, County, local police, or the Department may suspend solicitation operations at any time if any condition of the permit is violated, or, if in the police officer's or the Department's sole discretion if the public safety is at risk.

If a permit is granted, I or we understand that the County has issued the permit with no implied or warranted guarantees that the roadway condition is suitable for any particular use. Additionally, by granting this permit the County makes no representation of the roadway or facility condition and suitability for use for the requested activity.

Note:

Hopatcong Days will be held on July 9, 2016 (rain date July 16) between the hours of 9:00AM to 5:00PM and is in accordance with a Resolution adopted by the County Freeholder Board on June 8, 2016 for Temporary Road Closure of CR 607.

THE COUNTY OF SUSSEX WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR MISINFORMATION GIVEN IN THE APPLICATION AND/OR ON THE ACCOMPANYING PLANS.

+++ Permit MUST be Accessible during Event +++

Approved

[Signature]
Asst. County Engineer

COS_Form:Occupancy-DB2011